

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**

**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. P. PADMAN SURASENA, CJ**

**(COURT NO. 502)**

**HON. ACHALA WENGAPPULI, J**

**HON. MAHINDA SAMAYAWARDHENA, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/fo28FsyS8c3qmnwY8>

**AT. 11:00 AM**

**DELIVERY OF JUDGMENT**

1. SC/FR/267/2018

**TO BE MENTIONED**

1. SC/FR/265/2021
2. SC/FR/280/2025
3. SC/FR/3/2026

**FOR SUPPORT**

1. SC/FR/194/2025

LEAVE TO PROCEED (FR)

1. SC/FR/140/2025

FOR GRANTING OF LEAVE

1. SC/HCLA/95/2024

FOR ARGUMENT

1. SC/APPEAL/100/2019 WITH SC/HC CALA/91/2018
2. SC/FR/67/2024 WITH SC/FR/68/2024, SC/FR/71/2024, SC/FR/72/2024, SC/FR/75/2024, SC/FR/79/2024, SC/FR/80/2024, SC/FR/82/2024 & SC/FR/84/2024

CLERK OF APPEAL

AK/-

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**  
**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. S. THURAIRAJA, PC, J**

**(COURT NO. 401)**

**HON. SAMPATH K. B. WIJERATNE, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/pLq9fskK5qM9tfbC6>

**AT. 11:00 AM**  
**TO BE MENTIONED**

1. SC/APPEAL/171/2023
2. SC/SPL LA/308/2025
3. SC/SPL LA/393/2025

**TOP OF THE LIST**

1. SC/HC CALA/9/2024 (FOR GRANTING OF LEAVE)

**FOR SUPPORT**

1. SC/SPL LA/337/2025

**FOR GRANTING OF LEAVE**

1. SC/SPL LA/60/2017
2. SC/HC CALA/460/2018

3. SC/HC CALA/298/2024

CLERK OF APPEAL

AK/-

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**

**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. YASANTHA KODAGODA, PC, J**

**(COURT NO. 402)**

**HON. A.H.M.D.NAWAZ, J**

**HON. A.L. SHIRAN GOONERATNE, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/5eRpuczw1mkS7QbNA>

**AT. 11:00 AM  
FOR GRANTING OF LEAVE**

1. SC/HCLA/156/2024
2. SC/HC CALA/393/2024

**FOR ARGUMENT**

1. SC/APPEAL/121/2020
2. SC/APPEAL/121/2024
3. SC/APPEAL/123/2025

CLERK OF APPEAL

AK/-

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**

**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. KUMUDUNI WICKREMASINGHE, J**

**(COURT NO. 302)**

**HON. K.PRIYANTHA FERNANDO, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/USyfMRf9FFfC8Y7c8>

**AT. 11:00 AM**

**TO BE MENTIONED**

1. SC/HC CALA/585/2016
2. SC/HCLA/129/2023
3. SC/HC CALA/51/2025
4. SC/HC CALA/171/2025
5. SC/HC CALA/286/2025
6. SC/HC CALA/388/2025

**FOR GRANTING OF LEAVE**

1. SC/HC CALA/343/2018
2. SC/HC CALA/350/2024

CLERK OF APPEAL

AK/-

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**

**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. JANAK DE SILVA, J** **(COURT NO. 201)**

**HON. MENAKA WIJESUNDERA, J**

**HON. SAMPATH B. ABAYAKOON, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/FccxoSNHs2VYFYx59>

**AT. 11:00 AM**

**TO BE MENTIONED**

1. SC/HC CALA/298/2025

**FOR GRANTING OF LEAVE**

1. SC/HCLA/13/2026

**FOR ARGUMENT**

1. SC/CHC APPEAL/34/2012
2. SC/CHC APPEAL/78/2018
3. SC/FR/296/2019 WITH SC/FR/275/2021
4. SC/FR/219/2020

CLERK OF APPEAL

AK/-

**IN THE SUPREME COURT OF THE DEMOCRATIC SOCIALIST  
REPUBLIC OF SRI LANKA.**

**LIST OF CASES FOR THURSDAY 12TH FEBRUARY 2026**

**HON. ARJUNA OBEYESEKERE, J**

**(COURT NO. 202)**

**HON. DR. SOBHITHA RAJAKARUNA, J**

**HON. K.M.G.H.KULATUNGA, J**

Please use the following link to mark appearance. This link will be available one hour before the commencement of the proceedings and will be disabled 15 minutes before the same.

<https://forms.gle/DhvjQKjMeS4KcmFG7>

**AT. 11:00 AM**

**TOP OF THE LIST**

1. SC/HCLA/11/2024 (FOR GRANTING OF LEAVE)

**LEAVE TO PROCEED (FR)**

1. SC/FR/232/2023

**FOR GRANTING OF LEAVE**

1. SC/SPL LA/229/2024 WITH SC/SPL LA/230/2024
3. SC/SPL LA/82/2025
4. SC/SPL LA/209/2025
5. SC/HC CALA/231/2025

FOR ARGUMENT

1. SC/FR/292/2023

CLERK OF APPEAL

AK/-